1-09-06

## PART B - FEE(S) TRANSMITTAL

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| 029053 75  | 01-2784<br>0082 10757761<br>1400.00 0P<br>FILING DATE<br>01/14/2004                                | & JAWORSKI  | RST NAMED INVER   | States Postal Service Mail Stop ISSUE FE USPTO (703) 746-400 Jessica Woo   | nis Fee(s) Transmittal is bein,<br>Express Mail Label EV 2550<br>E address above, or being<br>00, on the date indicated below<br>od  | 077129 US addressed to the facsimile transmitted to the   |
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| nonprovisional   | NO   | \$1400  |   | \$0  | \$1400   | 01/20/2006  |
| EXAM   | INER   | ART UNIT  | 1 6   | LASS-SUBCLASS  |  |   |
| PARKER, FREI   | DERICK JOHN  | 1762  |   | 427-133000   |  |   |
| "Fee Address" indicate PTO/SB/47; Rev 03-02 o Number is required.  3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in  (A) NAME OF ASSIGNE | ee<br>Grumman corpora  | correspondence ation form of a Customer E PRINTED ON THI clow, no assignee dat of this form is NOT a  (B) R | or agents OR, alte (2) the name of a registered attorne; 2 registered paten listed, no name wi E PATENT (print a will appear on t substitute for filin LESIDENCE: (CIT LOS ANGE   | single firm (having as a y or agent) and the name attorneys or agents. If all be printed.  Or type)  the patent. If an assign g an assignment.  Y and STATE OR COUNTERS, CALIFOR | ee is identified below, the d  |   |
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|  | ALL ENTITY status. See 3   |   | b. Applicant is no  | longer claiming SMAI   | L ENTITY status. See 37 CI   | FR 1 27(a)(2)   |
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| ubmitting the completed app<br>his form and/or suggestions<br>Box 1450, Alexandria, Virgin<br>Alexandria, Virginia 22313-1                                   | y is governed by 35 0.3.c., of the USPT( for reducing this burden, shaia 22313-1450. DO NOT \$450. | D. Time will vary depould be sent to the Cheen FEES OR COM  | bending upon the interpretation of MPLETED FORM   | s estimated to take 12 n<br>dividual case. Any confficer, U.S. Patent and 7<br>S TO THIS ADDRESS   | ne public which is to file (and<br>ninutes to complete, includin<br>mments on the amount of tin<br>frademark Office, U.S. Depa<br>SEND TO: Commissioner f<br>isplays a valid OMB control | g gathering, preparing, and<br>ne you require to complete<br>urtment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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|-------------------------------------|---|--|--|
| Application Number                  | 10/757,761-Conf. #4242                          |  |  |
| Filing Date                         | January 14, 2004                                |  |  |
| First Named Inventor                | Ernie R. Silva                                  |  |  |
| Art Unit                            | 1762  |  |  |
| Examiner Name                       | F. J. Parker                                    |  |  |
| Attorney Docket Number              | 46030/P031D1/10407127                           |  |  |

| ENCLOSURES (Check all that apply)                |                 |  |  |  |  |  |
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| X Fee Transmittal Form                           |                 | Drawing(s)   | After Allowance Communication to TC                            |  |  |  |
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| After Final                                      |                 | Petition to Convert to a Provisional Application               | Proprietary Information  |  |  |  |
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| Signature Mighael Transuration of the Signature  |                 |  |  |  |  |  |
| Printed name                                     |                 |  |  |  |  |  |
| Date   | January 6, 2006 | Reg. No.   | 42,541   |  |  |  |

| I hereby certify that this correspondence in an envelope addressed to: MS Issue I shown below. | Transmittal is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 255077129 US, Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date |
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| Dated: January 6, 2006   | Signature: (Jessica Wood)  |